



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 5643

| SERIAL NUMBER   | FILING or 371(c)<br>DATE   | CLASS  | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.         |
|---|--|--|---|--------------------------------|
| 10/535,232  | 06/19/2006<br>RULE   | 435  | 1644  | 430156.403USPC                 |
| <b>APPLICANTS</b><br>Young Min Kim, Yongin-si, KOREA, REPUBLIC OF;<br>Dae Jin Kim, Seocho-gu, KOREA, REPUBLIC OF;<br>Sung Min Bae, Seocho-gu, KOREA, REPUBLIC OF;<br>Chang Ki Lim, Suwon-si, KOREA, REPUBLIC OF;<br>Se Chang Kwon, Gwangjin-gu, KOREA, REPUBLIC OF;<br>Gwan Sun Lee, Songpa-gu, KOREA, REPUBLIC OF; |  |  |   |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/KR04/02944 11/13/2004   |  |  |   |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>REPUBLIC OF KOREA 10-2003-0080299 11/13/2003  |  |  |   |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>08/04/2006  |  |  |   |                                |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and Acknowledged   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>/ILIA I OUSPENSKI/<br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>KOREA, REPUBLIC OF   | <b>SHEETS DRAWINGS</b><br>18   |
|   |  |  | <b>TOTAL CLAIMS</b><br>45   | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>SEED INTELLECTUAL PROPERTY LAW GROUP PLLC<br>701 FIFTH AVE<br>SUITE 5400<br>SEATTLE, WA 98104<br>UNITED STATES  |  |  |   |                                |
| <b>TITLE</b><br>PROTEIN COMPLEX USING AN IMMUNOGLOBULIN FRAGMENT AND METHOD FOR THE PREPARATION THEREOF   |  |  |   |                                |
| <b>FILING FEE RECEIVED</b><br>2530  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:  |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                |